NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Sir:

By (Inventors):

Attorney Docket No.: 117931

Date: December 2, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITT **RULE §1.53(b)**

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): CONNECTOR MOUNTING STRUCTURE AND CONNECTOR MOUNTING METHOD

Kensaku TAKATA

Formal drawings (Figs. 1-4; 4 sheets) are attached.

Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith.

This application claims benefit of Provisional Application No. filed

(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)

 \boxtimes This patent application is assigned to AUTONETWORKS TECHNOLOGIES, LTD; SUMITOMO WIRING SYSTEMS,

LTD; SUMITOMO ELECTRIC INDUSTRIES, LTD. The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign application No. 2002-372038 filed December 24, 2002 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 \bowtie The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	12 - 20	= 0*	
INDEP CLAIMS	2 - 3	= 0*	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

SMALD ENTITI		
RATE	FEE	<u>OR</u>
	\$ 385	<u>OR</u>
x 9=	\$	<u>OR</u>
x 43 =	\$	<u>OR</u>
+ 145=	\$	<u>OR</u>
TOTAL	\$	<u>OR</u>
ling fee is attached. Except as		

OTHER THAN A **SMALL ENTITY**

FEE	
\$ 770	
\$	
\$	
\$	
\$ 770	

Check No. 148821 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27

Joel S. Armstrong Registration No. 36,430

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